

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Mr. Blake Oshiro

(b) Committee Name: Friends of Blake Oshiro

(c) Mailing Address: P.O. Box 1473

Aiea HI 96701-1473

(d) Phone (Bus) 537-8749 (Res) 566-0754
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☒ 2nd Preliminary Primary ☐ Short Form¹ ☐ Second ☐ Fourth
☐ Final Primary
☐ Preliminary General
☐ Final Election Period
☐ Supplemental

REPORTING PERIOD

07/01/2004 through 09/03/2004

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... ²		3400.89
2. Cash on Hand at the Beginning of this Reporting Period.....	5434.07	
3. Total Receipts (From Line 15).....	11670.00	23770.00
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	17104.07	27170.89
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1329.46	11396.28
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	15774.61	15774.61
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	15774.61	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

³ An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	1420.00	7795.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	10250.00	15850.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	11670.00	23645.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	125.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	125.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	11670.00	23770.00	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	11670.00	23770.00	15
DISBURSEMENTS			
16. Expenditures	1329.46	11396.28	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	1329.46	11396.28	19
20. Unpaid Expenditures	0.00		20
21. Disbursements (Add Lines 19 and 20)	1329.46		21

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
 COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 7

Mr. Blake Oshiro

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
08/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Advocates PAC 1000 Bishop Street Suite 902 Honolulu HI 96813		250.00	250.00
08/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Alexander & Baldwin PO Box 3440 Honolulu HI 96801		500.00	500.00
08/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ARDA ROC-PAC (Evonne Elton) 1201 15Th Street, NW 4th Floor Washington DC 20005-2842		250.00	250.00
08/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Robert Skip Burns Jr. 82-751 Kamakani St. Captain Cook HI 96704		200.00	200.00
08/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Committee on Political Education (COPE) 320 Ward Ave. Suite 209 Honolulu HI 96814		2000.00	2000.00
08/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HMSA Employee Political Action Committee PO BOx 860 Honolulu HI 96808		200.00	700.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) 3400.00
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii))

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 7

Mr. Blake Oshiro

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
08/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION IIWU Local 142 451 Atkinson Drive Honolulu HI 96814		1000.00	1000.00
08/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ironworkers Union Local 625 94-497 Ukee St Waipahu HI 96797		125.00	125.00
08/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ironworkers Union Local 625 94-497 Ukee St Waipahu HI 96797		1775.00	1900.00
08/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION James Kawashima 1015 Wilder Ave #1005 Honolulu HI 96822		100.00	200.00
08/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pamela Lichty 2216 Aha Niu Place Honolulu HI 96821		250.00	250.00
08/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lynn McCrory 5140 Hanalei Plantation Rd Princeville HI 96722		500.00	500.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			3750.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 7

Mr. Blake Oshiro

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
08/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mortgage Bankers Assn of Hawaii Non-Candidate Committee 737 Bishop St Suite 2115 Honolulu HI 96813		250.00	250.00
08/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Management & Consultant Inc. 84 N. King Street Honolulu HI 96817		1000.00	1100.00
08/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION University of Hawaii Professional Assembly (Political Candidate Contributions) 1017 Palm Drive Honolulu HI 96814		1750.00	2000.00
08/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Good Geovernment Club- Hawaii 1177 Bishop St. Honolulu HI 96813		100.00	200.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	3100.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))	10250.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 7

Mr. Blake Oshiro

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GoDaddy.com 14455 N. Hayden Rd Suite 219 Scottsdale AZ 96797	Website domain name registration	68.65
07/08/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Savings Bank 915 Fort Street Mall Honolulu HI 96813	Bank Fee	15.00
07/12/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Wireless PO Box 4001 Inglewood CA 90313-4001	Campaign phone	49.58
07/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Friends of Ryan Yamane 94-1666 Okupu St. Waipahu HI 96797	Fundraiser Tickets (2)	50.00
07/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Friends of Stephanie Sakamoto PO Box 3648 Honolulu HI 96811	Fundraiser tickets (2)	50.00
07/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION State of Hawaii Office of Elections 802 Lehua Ave Honolulu HI 96819	Filing Fee	250.00
08/12/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Wireless PO Box 4001 Inglewood CA 90313-4001	Campaign phone	50.95

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	534.18
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

717

Mr. Blake Oshiro

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
08/24/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers Inc 1829 Dillingham Blvd Honolulu HI 96819-4020	Brochures	583.30
08/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bravo Restaurant 98-1005 Moanalua Rd Aiea HI 96701	Refreshments for volunteers	40.00
09/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Professional Image Center 841 Bishop Street Suite 150 Honolulu HI 96813	Copying of district lists	171.98

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	795.28
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	1329.46